

## SELF - CERTIFICATION PROFORMA

| Category of application : Extension of Affiliation                                                                                                 |                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I (i) RAMESH CHANDRA UTTAM (Principal) of the school B R EDUCATION CENTRE certify that :                                                           |                                                                                                                                                                                                                                |
| 1                                                                                                                                                  | The following uploaded documents are genuine and valid                                                                                                                                                                         |
| *                                                                                                                                                  | No Objection Certificate No.: NA                                                                                                                                                                                               |
| *                                                                                                                                                  | Trust/Society/Company Registration No.: R/KAP/01010/2019-2020                                                                                                                                                                  |
| *                                                                                                                                                  | Trust/Society/Company Registration Issuing Authority : REGISTRAR OF SOCIETY                                                                                                                                                    |
| *                                                                                                                                                  | Trust/Society/Company Registration Expiry Date: 16/11/2024                                                                                                                                                                     |
| *                                                                                                                                                  | Recognition Certificate No.: 25169-77/2019-20                                                                                                                                                                                  |
| *                                                                                                                                                  | Recognition Issuing Authority : BSA                                                                                                                                                                                            |
| *                                                                                                                                                  | Recognition Expiry Date:                                                                                                                                                                                                       |
| *                                                                                                                                                  | Fire Safety Certificate No.: UPFS/2023/86200/KPN/2258/                                                                                                                                                                         |
| *                                                                                                                                                  | Fire Safety Certificate Issuing Authority : FSSO JAJMAU                                                                                                                                                                        |
| *                                                                                                                                                  | Fire Safety Certificate Expiry Date: 22/06/2026                                                                                                                                                                                |
| *                                                                                                                                                  | Building Safety Certificate No.: 1785/8M/23                                                                                                                                                                                    |
| *                                                                                                                                                  | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : EXECUTIVE ENGINEER                                                                                                              |
| *                                                                                                                                                  | Building Safety Certificate Expiry Date: 11/06/2033                                                                                                                                                                            |
| *                                                                                                                                                  | Land Certificate No: 265                                                                                                                                                                                                       |
| *                                                                                                                                                  | Land Certificate Issuing Authority: Tehsildhar                                                                                                                                                                                 |
| *                                                                                                                                                  | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                |
| *                                                                                                                                                  | Water and Sanitation Certificate No.: 317/SWA/CHEM                                                                                                                                                                             |
| *                                                                                                                                                  | Water and Sanitation Issuing Authority: ASSISTANT ENGINEER OF GOVT PHE DEPARTMENT                                                                                                                                              |
| *                                                                                                                                                  | Date of Issue of Water and Sanitation Certificate: 10/07/2023                                                                                                                                                                  |
| 2.                                                                                                                                                 | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                            |
| 3.                                                                                                                                                 | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                  |
| 4.                                                                                                                                                 | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                         |
| 5.                                                                                                                                                 | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                 |
| 6.                                                                                                                                                 | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society. |
| Name and Signature(s) :                                                                                                                            |                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                |
| Principal                                                                                                                                          | Authorized signatory of Trust/Society/Company                                                                                                                                                                                  |
| Manager/ Authorised Signatory                                                                                                                      |                                                                                                                                                                                                                                |
| <div style="display: flex; justify-content: space-between;"> <span>Date :31/07/2023</span> <span>Place : kanpur nagar, UTTAR PRADESH</span> </div> |                                                                                                                                                                                                                                |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.