

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|   |                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of the School:<br>(Name should be exactly as per NOC and recognition certificate)                                           | B. R. Education Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2 | Address of the School:                                                                                                           | Vill- Navodaya Nagar, Bhavali Post- Sarsaul, Kanpur Nagar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3 | U-DISE code allotted to the school:                                                                                              | 09340100134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4 | Name and address of the Trust/Society/ Company (under section-8) running the School                                              | B.R. Education Shiksha Samiti<br>Vill- Navodaya Nagar, Bhavali Post- Sarsaul, Kanpur Nagar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES/NO<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6 | Proposed affiliation with CBSE for:                                                                                              | Middle Class/<br>Secondary<br>Senior Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7 | Location of school:                                                                                                              | <ul style="list-style-type: none"> <li>* In the municipal limits of Metropolitan City having population more than 15 Lakhs</li> <li>* In the municipal limits of city having population more than 15 Lakhs</li> <li>* In the hill areas (as per planning commission norms)</li> <li>* In the municipal limits of capital city of a state</li> <li>* In the municipal limits of class-I cities</li> <li>* On an island</li> <li>* In the municipal limits of a hill station</li> <li>* In the municipal limits of city having population less than 15 Lakhs</li> <li>* Outside the municipal limits of any town/city.</li> </ul> |

(Signature of Principal)

**Principal**  
**B.R. Education Centre**  
Navodaya Nagar Sarsaul  
Kanpur

**ANURAG TRIPATHI, IRPS**  
**SECRETARY**  
Central Board of Secondary Education  
Preet Vihar, Delhi

(Signature of D.E.O.)

17/01/2020  
**जिला विद्यालय निरीक्षक**  
**कानपुर नगर।**

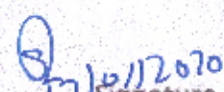
|                                                              |                                                                                                                                                                                           |                                                                                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 8                                                            | Is the School already affiliated to any board for Class-X or XII examinations?                                                                                                            | NO/NO<br>(If yes name of the board):<br>B.R. Education Centre Navodaya Nagar Sarsaul for Class X or XII |
| 9                                                            | Standard/level/class up to which the school is running:                                                                                                                                   | PG to 8<br>From Class to Class                                                                          |
| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b> |                                                                                                                                                                                           |                                                                                                         |
| 10                                                           | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?                                                                                     | YES                                                                                                     |
| 11                                                           | Number of NOC and date of issue:                                                                                                                                                          | 5673-80 / 10-12-2019                                                                                    |
| 12                                                           | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                                                                               | YES                                                                                                     |
| 13                                                           | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:                                                                                                      | 10036-45 / 21-12-2016                                                                                   |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>      |                                                                                                                                                                                           |                                                                                                         |
| 14                                                           | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                                                                                 | YES/NO                                                                                                  |
| 15                                                           | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?                                                          | YES/NO                                                                                                  |
| 16                                                           | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:                                                                                              | 8094m <sup>2</sup>                                                                                      |
| 17                                                           | The land is in the possession of the school/ Trust/Society/Company legally by way of:                                                                                                     | Lease deed                                                                                              |
| 18                                                           | Name of the Owner/Lessee of the land in respect of point-16 above:                                                                                                                        | B.R. Education Shiksha Samiti                                                                           |
| 19                                                           | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:                                                       | 01-09-2015 TO 31-08-2045<br>TOTAL YEARS<br>30 YEARS                                                     |
| 20                                                           | Is any public road, canal or thorough-fare, HT line etc passing through the land in respect of point-16 above?                                                                            | NO/NO<br>If yes the details                                                                             |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>   |                                                                                                                                                                                           |                                                                                                         |
| 21                                                           | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | YES/NO YES                                                                                              |
| 21(a)                                                        | If yes the date of last inspection:                                                                                                                                                       | 29-06-2016                                                                                              |
| 22                                                           | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES/NO YES                                                                                              |
| 22(a)                                                        | If yes the date of last inspection:                                                                                                                                                       | 25-12-2010                                                                                              |
| 23                                                           | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES/NO YES                                                                                              |
| 23(a)                                                        | If yes the date of last inspection:                                                                                                                                                       | 4-2-2019                                                                                                |

(Signature of Principal)

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 निरीक्षक  
 कानपुर नगर।  
 17/01/2020

| INFORMATION REGARDING THE STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Does the school have well-defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                                                  | YES        |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                                                     | YES        |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed)                        | YES by ECS |
| <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/> <b>Manager</b><br/> <b>B.R. Education Centre</b><br/> <b>Navodaya Nagar Bhevali Post-Sarsaul</b><br/> <b>Kanpur</b> </div> <div style="text-align: center;"> <br/> <b>Principal</b><br/> <b>B.R. Education Centre</b><br/> <b>Navodaya Nagar Sarsaul</b><br/> <b>Kanpur</b> </div> </div> |                                                                                                                                                                                                                     |            |
| <b>PART-B</b><br>(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |            |
| File No. <u>10043</u> Date of Issuance <u>12/01/2020</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     |            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |            |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Is the school recommended for affiliation?<br>(Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)                                          | YES        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?                                                                                                                                           | Secondary  |
| <br>Name and Stamp of Issuing D.E.O.<br>(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION<br>ADMINISTRATION AT DISTRICT LEVEL<br>NAME OF DISTRICT: _____                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                     |            |

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